



# City of Oregon City

625 Center Street  
Oregon City, OR 97045  
503-657-0891

## Meeting Agenda - Final-revised Planning Commission

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Monday, July 11, 2016

7:00 PM

Commission Chambers

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### Public Open House - Marijuana Regulations

3:30 - 5:30 pm

### Work Session - Marijuana Regulations

5:30 - 7:00 pm

Planning Commission Worksession - Marijuana Regulations (Planning File LE-16-0001)

**Sponsors:** Pete Walter

**Attachments:** [Commission Report](#)

[Marijuana Business Draft Code All Chapters 07.01.2016.pdf](#)

[Marijuana Business Zoning Quick Reference Table](#)

[Oregon City Zoning Map](#)

[Retailer Permitted Zone Map](#)

[Producer Permitted Zone Map](#)

[Processor Permitted Zone Map](#)

[Wholesaler Permitted Zone Map](#)

### Regular Meeting

Starts at 7:00 pm

1. **Call to Order**

2. **Public Comments**

3. **Public Hearing**

3a. Planning Files US 16-02 / NR 16-04 / SP 16-04 / VR 16-01: Retaining Wall to Mitigate a Landslide at Berryhill Apartments.

**Sponsors:** Pete Walter

**Attachments:** [Commission Report](#)

[Staff Report with Findings and Recommendation](#)

[Exhibits 1a. through 1j. US 16-02 Application](#)

[Exhibit 2a. Completeness Review Transmittal](#)

[Exhibit 2b. Geologic Hazards application completeness review, Foundation Engineering, dated June 2, 2016.](#)

[Exhibit 2c. NROD completeness review, David Evans and Associates.](#)

[dated June 3, 2016.](#)  
[Exhibit 3a. Revised retaining wall plans, dated June 7, 2016.](#)  
[Exhibit 3b. Geohazard completeness review response letter, dated June 9, 2016.](#)  
[Exhibit 3c. Narrative and Code Criteria Response, dated June 10, 2016.](#)  
[Exhibit 4. Determination of Completeness, dated June 10, 2016](#)  
[Exhibit 5. Public Notices](#)  
[Exhibit 6. Applicant's email regarding tree removal, dated June 24, 2016.](#)  
[Exhibit 7. DEA comments, dated June 16, 2016](#)  
[Exhibit 8. Applicant's narrative and code responses, describing modifications to wall design, dated July 1, 2016.](#)  
[Exhibit 9. Applicant's photographs of the site indicating existing screening of wall from below, dated July 1, 2016.](#)  
[Exhibit 10. Vicinity Map](#)

**3b.** AN-16-0001: Annexation of one property of 0.5 acres into the City Limits.

**Sponsors:** Pete Walter

**Attachments:** [Commission Report](#)

[AN 16-01 Recommended Findings](#)

[AN 16-01 Application Form](#)

[AN 16-01 Petition](#)

[AN 16-01 Vicinity Map with Utilities](#)

[AN 16-01 Clackamas River Water letter](#)

[2000 OC CRW IGA South End](#)

[City Engineer Email re AN 16-01 ACRW IGA Question](#)

[Hazel Grove Westling Farms Neighborhood Association Meeting Summary](#)

[Tom O'Brien Email re HGWF Meeting](#)

[HGWF NA Sign Sheets](#)

[June 13 PC Continuance Staff Report](#)

[AN 16-01 Replinger Comments](#)

[AN 16-01 First Public Notice](#)

[AN 16-01 Second Public Notices](#)

**4. Adoption of the Minutes**

**4a.** Approval of Planning Commission minutes for 11/30/2015, 12/14/2015, 01/11/2016, and 02/22/2016.

**Sponsors:** Pete Walter

**Attachments:** [02-22-2016 Draft PC minutes](#)

[01-11-2016 Draft PC minutes](#)

[12-14-2015 Draft PC minutes](#)

[11-30-2015 Draft PC minutes](#)**5. Communications****6. Adjournment**

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*Public Comments: The following guidelines are given for citizens presenting information or raising issues relevant to the City but not listed on the agenda.*

- *Complete a Comment Card prior to the meeting and submit it to the staff member.*
- *When the Chair calls your name, proceed to the speaker table and state your name and city of residence into the microphone.*
- *Each speaker is given 3 minutes to speak. To assist in tracking your speaking time, refer to the timer at the dais.*
- *As a general practice, Oregon City Officers do not engage in discussion with those making comments.*

*Agenda Posted at City Hall, Pioneer Community Center, Library, and City Web site([oregon-city.legistar.com](http://oregon-city.legistar.com)).*

*Video Streaming & Broadcasts: The meeting is streamed live on Oregon City's Web site at [www.orcity.org](http://www.orcity.org) and is available on demand following the meeting.*

*ADA: City Hall is wheelchair accessible with entry ramps and handicapped parking located on the east side of the building. Hearing devices may be requested from the City staff member prior to the meeting. Disabled individuals requiring other assistance must make their request known 48 hours preceding the meeting by contacting the City Recorder's Office at 503-657-0891.*