

# **Meeting Agenda**

# **Urban Renewal Commission**

Wednesday, May 4, 2016	6:40 PM	Commission Chambers

REVISED

## 6:20 PM EXECUTIVE SESSION OF THE URBAN RENEWAL COMMISSION

Executive Session will be held in the Clackamas River Conference Room upstairs at City Hall.

Pursuant to ORS 192.660(2)(h): To consult with counsel concerning the legal rights and duties of a public body with regard to current litigation or litigation likely to be filed.

#### 6:40 PM - REGULAR SESSION OF THE URBAN RENEWAL COMMISSION

- 1. Call to Order and Roll Call
- 2. Citizen Comments
- 3. Adoption of the Agenda

#### 4. General Business

**4a.** <u>16-251</u> Tenant Request for Natural Gas Line Installation at the Train Station

 Sponsors:
 Eric Underwood

 Attachments:
 Staff Report

 Letter - URA Request for Approval - Gas Line Request

**4b.** <u>16-252</u> Retail First Program Proposal by Downtown Oregon City Association

<u>Sponsors:</u> Eric Underwood <u>Attachments:</u> <u>Staff Report</u>

4c. <u>16-275</u> Minutes of the March 16, 2016 Regular Meeting

 Sponsors:
 City Recorder Kattie Riggs

 Attachments:
 Minutes of 03/16/2016

#### 5. Future Agenda Items

## 6. City Manager's Report

7. Adjournment

Public Comments: The following guidelines are given for citizens presenting information or raising issues relevant to the City but not listed on the agenda.

• Complete a Comment Card prior to the meeting and submit it to the staff member.

• When the Chair calls your name, proceed to the speaker table and state your name and city of residence into the microphone.

• Each speaker is given 3 minutes to speak. To assist in tracking your speaking time, refer to the timer at the dais.

• As a general practice, Oregon City Officers do not engage in discussion with those making comments.

Agenda Posted at City Hall, Pioneer Community Center, Library, and City Web site(oregon-city.legistar.com).

Video Streaming & Broadcasts: The meeting is streamed live on Oregon City's Web site at www.orcity.org and is available on demand following the meeting.

ADA: City Hall is wheelchair accessible with entry ramps and handicapped parking located on the east side of the building. Hearing devices may be requested from the City staff member prior to the meeting. Disabled individuals requiring other assistance must make their request known 48 hours preceding the meeting by contacting the City Recorder's Office at 503-657-0891.