



# City of Oregon City

625 Center Street  
Oregon City, OR 97045  
503-657-0891

## Meeting Agenda City Commission

*Dan Holladay, Mayor*  
*Rocky Smith, Jr., Commission President*  
*Brian Shaw, Carol Pauli, Renate Mengelberg*

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Wednesday, May 18, 2016

7:00 PM

Commission Chambers

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**1. Convene Regular Meeting and Roll Call**

**2. Flag Salute**

**3. Ceremonies, Proclamations, and Presentations**

**3a. [PC 16-056](#) The Ruth Powers Annual Preservation Award**

**Sponsors:** City Manager Tony Konkol

**Attachments:** [Staff Report](#)

[Ruth Powers History](#)

**3b. [16-286](#) Cascadia Rising Exercise Simulated Emergency Declaration**

**Sponsors:** John Lewis

**Attachments:** [Staff Report](#)

[Emergency Declaration Presentation](#)

**4. Citizen Comments**

*Citizens are allowed up to 3 minutes to present information relevant to the City but not listed as an item on the agenda. Prior to speaking, citizens shall complete a comment form and deliver it to the City Recorder. The City Commission does not generally engage in dialog with those making comments, but may refer the issue to the City Manager. Complaints shall first be addressed at the department level prior to addressing the City Commission.*

**5. Adoption of the Agenda**

**6. Public Hearings**

**7. General Business**

**7a. [PC 16-057](#) Personal Services Agreement (PSA) with Rick Williams Consulting to Provide Consultant Services for the Willamette Falls Legacy Project Development Strategy**

**Sponsors:** City Manager Tony Konkol

**Attachments:** [Staff Report](#)

[PSA Template RWC](#)

[Exhibit A -Scope of Work](#)

[Exhibit B PSA](#)

- 7b. [16-291](#) Resolution No.16-10, Calling for an Election in November Referring the Question of Banning Marijuana Facilities within the City of Oregon City

**Sponsors:** City Manager Tony Konkol

**Attachments:** [Staff Report](#)

[Resolution No. 16-10](#)

[Ordinance No. 15-1017](#)

## 8. Consent Agenda

*This section allows the City Commission to consider routine items that require no discussion and can be approved in one comprehensive motion. An item may only be discussed if it is pulled from the consent agenda.*

- 8a. [16-287](#) OLCC: Liquor License Application- On-Premises Sales, Ownership Change: Applying as a Corporation, Amy's Pub, 19526 S. Molalla Avenue #131 Oregon City, OR 97045
- Sponsors:** Police Chief and Public Safety Director James Band
- Attachments:** [Amys Pub](#)
- 8b. [16-288](#) OLCC: Liquor License Application- On-Premises Sales, Ownership Change: Applying as a Corporation, Midway Historic Public House, 1003 7th Street Oregon City, OR 97045
- Sponsors:** Police Chief and Public Safety Director James Band
- Attachments:** [Midway Historic Public House](#)
- 8c. [16-282](#) Minutes of the April 20, 2016 Regular Meeting
- Sponsors:** City Recorder Kattie Riggs
- Attachments:** [Minutes of 4/20/2016](#)

## 9. Communications

### a. City Manager

### b. Commission

### c. Mayor

## 10. Adjournment

*Citizen Comments: The following guidelines are given for citizens presenting information or raising issues relevant to the City but not listed on the agenda.*

*\*Complete a Comment Card prior to the meeting and submit it to the City Recorder.*

*\*When the Mayor calls your name, proceed to the speaker table and state your name and city of residence into the microphone.*

*\*Each speaker is given 3 minutes to speak. To assist in tracking your speaking time, refer to the timer on the table.*

*\*As a general practice, the City Commission does not engage in discussion with those making comments.*

*\*Electronic presentations are permitted, but shall be delivered to the City Recorder 48 hours in advance of the meeting.*

*Agenda Posted at City Hall, Pioneer Community Center, Library, City Web site.*

*Video Streaming & Broadcasts: The meeting is streamed live on Internet on the Oregon City's Web site at [www.orcity.org](http://www.orcity.org) and available on demand following the meeting. The meeting can be viewed live on Willamette Falls Television on channels 23 and 28 for Oregon City area residents. The meetings are also rebroadcast on WFMC. Please contact WFMC at 503-650-0275 for a programming schedule.*

*City Hall is wheelchair accessible with entry ramps and handicapped parking located on the east side of the building. Hearing devices may be requested from the City Recorder prior to the meeting. Disabled individuals requiring other assistance must make their request known 48 hours preceding the meeting by contacting the City Recorder's Office at 503-657-0891.*