



# City of Oregon City

625 Center Street  
Oregon City, OR 97045  
503-657-0891

## Meeting Agenda Urban Renewal Budget Committee

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Tuesday, April 21, 2015

5:30 PM

Commission Chambers

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1. **Convene Urban Renewal Budget Committee Meeting, Roll Call, and Introductions**
2. **Elect Chairperson**
3. **Review and Approve Minutes of the April 23, 2013 Budget Committee Meeting**
  - 3a. [15-213](#) Minutes of April 23, 2013 Urban Renewal Budget Committee Meeting

Sponsors: City Recorder Kattie Riggs  
Attachments: [Minutes of April 23, 2013](#)
4. **Receive the Budget Message from the Budget Officer**
  - 4a. [15-236](#) Budget Message

Sponsors: City Manager David Frasher  
Attachments: [Budget Message](#)
5. **Budget Review**
  - 5a. [15-237](#) Budget Review

Sponsors: Finance Director Wyatt Parno  
Attachments: [Budget](#)
6. **Public Comments**
7. **Approve the 2015-2017 Urban Renewal Biennial Budget of \$7,948,910 and Establish that the Maximum Amount of Tax from the Division of Taxes Shall be Levied**
8. **Adjournment**

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*Public Comments: The following guidelines are given for citizens presenting information or raising issues relevant to the City but not listed on the agenda.*

- Complete a Comment Card prior to the meeting and submit it to the staff member.
- When the Chair calls your name, proceed to the speaker table and state your name and city of

*residence into the microphone.*

- Each speaker is given 3 minutes to speak. To assist in tracking your speaking time, refer to the timer at the dais.*
- As a general practice, Oregon City Officers do not engage in discussion with those making comments.*

*Agenda Posted at City Hall, Pioneer Community Center, Library, and City Web site([oregon-city.legistar.com](http://oregon-city.legistar.com)). Notice of the Urban Renewal Budget Committee was also published in the Oregon City News.*

*Video Streaming & Broadcasts: The meeting is streamed live on Oregon City's Web site at [www.orcity.org](http://www.orcity.org) and is available on demand following the meeting.*

*ADA: City Hall is wheelchair accessible with entry ramps and handicapped parking located on the east side of the building. Hearing devices may be requested from the City staff member prior to the meeting. Disabled individuals requiring other assistance must make their request known 48 hours preceding the meeting by contacting the City Recorder's Office at 503-657-0891.*