



# City of Oregon City

625 Center Street  
Oregon City, OR 97045  
503-657-0891

## Meeting Agenda City Commission

*Dan Holladay, Mayor*  
*Carol Pauli, Commission President*  
*Brian Shaw, Rocky Smith, Jr., Daphne Wuest*

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Wednesday, April 15, 2015

7:00 PM

Commission Chambers

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**1. Convene Regular Meeting and Roll Call**

**2. Flag Salute**

**3. Ceremonies, Proclamations**

**3a. [15-231](#) Proclamation Declaring April 2015 as Parkinson's Awareness Month**

**Attachments:** [Proclamation](#)

**4. Citizen Comments**

*Citizens are allowed up to 3 minutes to present information relevant to the City but not listed as an item on the agenda. Prior to speaking, citizens shall complete a comment form and deliver it to the City Recorder. The City Commission does not generally engage in dialog with those making comments, but may refer the issue to the City Manager. Complaints shall first be addressed at the department level prior to addressing the City Commission.*

**5. Adoption of the Agenda**

**6. Public Hearings**

**6a. [15-210](#) Ordinance for Introduction, No. 14-1003, Amending Title 15: Buildings and Construction, Chapter 15.28 Signs of the Oregon City Municipal Code (Sign Code Update - Legislative Planning File: L 14-01)**

**Sponsors:** Community Development Director Tony Konkol

**Attachments:** [Staff Report](#)

[Ordinance 14-1003](#)

[Exhibit 1 – Chapter 15.28 of the Oregon City Municipal Code](#)

[Exhibit 2 - Staff Report and findings for Legislative File L 14-01](#)

[Staff Report Exhibit 1: 2013-2015 Goals and Priorities of the City Commission](#)

[Staff Report Exhibit 2: Ordinance 14-1003](#)

[Staff Report Exhibit 3A: April, 2015 Draft Sign Code](#)

[Staff Report Exhibit 3A: April, 2015 Draft Sign Code \(Redlined from Version 4\)](#)

[Staff Report Exhibit 3B: Existing Mural List](#)

[Staff Report Exhibit 4: Public Comments Received](#)

[Staff Report Exhibit 5: Report from the Community Advisory Team \(CAT\)](#)

[Staff Report Exhibit 5: Appdendix A \(1 of 2\)](#)

[Staff Report Exhibit 5: Appdendix A \(2 of 2\)](#)

[Staff Report Exhibit 5: Appdendix B \(1 of 2\)](#)

[Staff Report Exhibit 5: Appdendix B \(2 of 2\)](#)

[Staff Report Exhibit 6: Applicant's Submittal](#)

[Staff Report Exhibit 7: Existing Chapter 15.28 of the Oregon City Municipal Code](#)

[Public Engagement Plan](#)

[Enforcement Plan](#)

- 6b. [PC 15-166](#) Request for Continuance - Linn Avenue / Leland Road / Meyers Road Corridor Plan (Planning File LE 14-04)

**Sponsors:** Public Works Director John Lewis

**Attachments:** [Staff Report](#)

## 7. General Business

- 7a. [15-218](#) Resolution No. 15-10, Authorizing the City Manager, or His/Her Designee, to Accept Deeds of Dedication of Land in Fee, as Easements, or Covenants Required as Conditions for Granting Land Use Approval

**Sponsors:** Public Works Director John Lewis

**Attachments:** [Staff Report](#)

[Resolution No. 15-10](#)

## 8. Consent Agenda

*This section allows the City Commission to consider routine items that require no discussion and can be approved in one comprehensive motion. An item may only be discussed if it is pulled from the consent agenda.*

- 8a. [15-230](#) Resolution No. 15-12, A Resolution of the Oregon City Commission Supporting the Metro Community Planning and Development Grant Application for the Willamette Falls Development Opportunity Study & Refined Master Plan with Falls Legacy, LLC and Clackamas County

**Sponsors:** Community Development Director Tony Konkol

**Attachments:** [Staff Report](#)

[Resolution No. 15-12](#)

- 8b. [PUB 15-030](#) Property Deed for Tract A (Stormwater Facilities) of the Lindsay Anne Estates Subdivision Project - City Planning File No. TP13-04.

**Sponsors:** Public Works Director John Lewis

**Attachments:** [Staff Report](#)

[Tract A Deed TP13-04](#)

[Pending Plat TP13-04](#)

[Lindsay Anne Subdivision Area Map TP13-04](#)

- 8c. [PUB 15-031](#) Public Utility Easement for the new single family residence, an in-fill project, located at 16312 Apperson Blvd (City File No. BB14-0326).  
**Sponsors:** Public Works Director John Lewis  
**Attachments:** [Staff Report](#)  
[Public Utility Easement](#)  
[Area Map](#)
- 8d. [15-232](#) Resolution No. 15-13, A Resolution in the Matter of the Sea Lions at Willamette Falls  
**Sponsors:** City Recorder Kattie Riggs  
**Attachments:** [Staff Report](#)  
[Resolution No. 15-13](#)
- 8e. [15-203](#) OLCC: Liquor License Application- Brewery, New Outlet: Applying as a Limited Liability Company, Shattered Oak Brewing, 506 Pearl St., Oregon City, OR 97045  
**Sponsors:** Police Chief and Public Safety Director James Band  
**Attachments:** [Staff Report](#)  
[OLCC Liquor License Application-Shattered Oak Brewing](#)

## 9. Communications

### a. City Manager

### b. Commission

### c. Mayor

## 10. Adjournment

*Citizen Comments: The following guidelines are given for citizens presenting information or raising issues relevant to the City but not listed on the agenda.*

*\*Complete a Comment Card prior to the meeting and submit it to the City Recorder.*

*\*When the Mayor calls your name, proceed to the speaker table and state your name and city of residence into the microphone.*

*\*Each speaker is given 3 minutes to speak. To assist in tracking your speaking time, refer to the timer on the table.*

*\*As a general practice, the City Commission does not engage in discussion with those making comments.*

*\*Electronic presentations are permitted, but shall be delivered to the City Recorder 48 hours in advance of the meeting.*

*Per the direction of the City Commission through Resolution No. 15-11 on April 1, 2015, this meeting will not extend beyond 10:00 PM unless there is unanimous consent of the Commission to extend the meeting.*

*Agenda Posted at City Hall, Pioneer Community Center, Library, City Web site.*

*Video Streaming & Broadcasts: The meeting is streamed live on Internet on the Oregon City's Web site at [www.orcity.org](http://www.orcity.org) and available on demand following the meeting. The meeting can be viewed live on Willamette Falls Television on channels 23 and 28 for Oregon City area residents. The meetings are also rebroadcast on WFMC. Please contact WFMC at 503-650-0275 for a programming schedule.*

*City Hall is wheelchair accessible with entry ramps and handicapped parking located on the east side of the building. Hearing devices may be requested from the City Recorder prior to the meeting. Disabled individuals requiring other assistance must make their request known 48 hours preceding the meeting by contacting the City Recorder's Office at 503-657-0891.*