

City of Oregon City

625 Center Street Oregon City, OR 97045 503-657-0891

Meeting Agenda City Commission

Doug Neeley, Mayor Betty Mumm, Commission President Kathy Roth, Carol Pauli, Rocky Smith, Jr.

Wednesday, April 2, 2014 7:00 PM Commission Chambers

5:15 P.M. - EXECUTIVE SESSION OF THE CITY COMMISSION

- a. Pursuant to ORS 192.660(2)(i): To review and evaluate the employment-related performance of the chief executive officer of any public body, a public officer, employee or staff member who does not request an open hearing.
- b. Pursuant to ORS 192.660(2)(f): To consider information or records that are exempt by law from public inspection.
- c. Pursuant to ORS 192.660(2)(e): To conduct deliberations with persons designated by the governing body to negotiate real property transactions.

1. Convene Regular Meeting and take Roll Call

2. Flag Salute

3. Ceremonies, Proclamations, Presentations

3a. 14-202 Proclamation Declaring April 2014 as Parkinson's Awareness Month

Attachments: Proclamation

3b. 14-158 Presentation and Proclamation Declaring April 2014 as Child Abuse

Prevention Month

Attachments: Proclamation

<u>Children's Center Overview</u> Children's Center Presentation

3c. 14-201 Presentation on Newell Creek Canyon Planning Project

Sponsors: Community Services Director Scott Archer

4. Citizen Comments

Citizens are allowed up to 3 minutes to present information relevant to the City but not listed as an item on the agenda. Prior to speaking, citizens shall complete a comment form and deliver it to the City Recorder. The City Commission does not generally engage in dialog with those making comments, but may refer the issue to the City Manager. Complaints shall first be addressed at the department level prior to addressing the City Commission.

5. Adoption of the Agenda

6. Public Hearings

6a. 14-200 Ordinance for Introduction, No. 14-1005, Declaring a Moratorium on

Medical Marijuana Facilities, and Declaring an Emergency

Sponsors: City Attorney Ed Sullivan

Attachments: Staff Report

Ordinance No. 14-1005

Findings

6b. 14-194 Ordinance No.13-1017 for Introduction: Adoption of the South End

Concept Plan, Implementing Zoning Code

<u>Sponsors:</u> Community Development Director Tony Konkol

Attachments: Staff Report

03-19-14 Staff Report

Ord. 13-1017 Revised 04.02.2014

Final SECP Code

L 13-03 L 13-04 Staff Report

Southend Additional Findings Memo revised

7. General Business

7a. 14-197 Continuance of Second Reading, Ordinance No. 13-1016: South End

Concept Plan, Amending the Oregon City Comprehensive Plan

Sponsors: Community Development Director Tony Konkol

Attachments: Staff Report

Staff Report to City Commission on 3/19/2014

Ord. 13-1016 SECP comp plan Final South End Concept Plan 2.27.2014

Comp Plan Map

Comprehensive Plan Ancillary Documents

SECP Code
Appendices

L 13-03 L 13-04 Staff Report

Additional Findings

Complete PC & CC Record for L 13-03 and 13-04

7b. 14-196 Heritage Tree Nomination for Sugar Maple Tree at 715 5th Street

Sponsors: Planner Pete Walter

Attachments: Staff Report

Staff Report to the Natural Resources Committee

Nomination

8. Consent Agenda

This section allows the City Commission to consider routine items that require no discussion and can be approved in one comprehensive motion. An item may only be discussed if it is pulled from the consent agenda.

8a. 14-198 Minutes of the March 5, 2014 Regular Meeting

<u>Sponsors:</u> City Recorder Nancy Ide <u>Attachments:</u> <u>Minutes of 03/05/2014</u>

8b. <u>14-199</u> Minutes of the March 11, 2014 Work Session

<u>Sponsors:</u> City Recorder Nancy Ide <u>Attachments:</u> <u>Minutes of 03-11-2014</u>

8c. 14-157 Resolution No. 14-05, Eligibility to Receive State Shared Revenues

Sponsors: Finance Director Wyatt Parno

<u>Attachments:</u> Staff Report

Resolution No. 14-05

8d. PUB 14-001 Restrictive Covenant Non-Remonstrance Agreement for the Smith

Partition (19520 Falcon) Project - City Planning File No. MP13-02

Sponsors: Public Works Director John Lewis

Attachments: Staff Report

NRA signed MP13-02
MP13-02 NRA Site Map

8e. PUB 14-002 Restrictive Covenant Non-Remonstrance Agreement for the Kinslie

Heights Subdivision Project - City Planning File No. TP13-02

Sponsors: Public Works Director John Lewis

Attachments: Staff Report

Non Remonstrance
TP13-02 Site Map

8f. 14-128 Municipal Court Software Purchase Agreement with Tyler Technologies

Sponsors: Finance Director Wyatt Parno

Attachments: Staff Report

<u>Agreement</u>

Software Program Comparison

8g. 14-207 Minutes of the March 19, 2014 Regular Meeting

<u>Sponsors:</u> City Recorder Nancy Ide <u>Attachments:</u> <u>Minutes of 03-19-2014</u>

9. Communications

a. City Manager

b. Mayor

14-203

Mayoral Announcement of Appointments to the Historic Review Board:

- a. Reappointment of Derek Metson for the architect position for the term January 1, 2014 December 31, 2016.
- Appointment of Jonathan Stone to fill the vacancy of the Chamber of Commerce representative for the term April 2, 2014 - December 31, 2014.

c. Commission

10. Adjournment

Citizen Comments: The following guidelines are given for citizens presenting information or raising issues relevant to the City but not listed on the agenda.

*Complete a Comment Card prior to the meeting and submit it to the City Recorder.

*When the Mayor calls your name, proceed to the speaker table and state your name and city of residence into the microphone.

*Each speaker is given 3 minutes to speak. To assist in tracking your speaking time, refer to the timer at the dais.

*As a general practice, the City Commission does not engage in discussion with those making comments.

Agenda Posted at City Hall, Pioneer Community Center, Library, City Web site. Video Streaming & Broadcasts: The meeting is streamed live on Internet on the Oregon City's Web site at www.orcity.org and available on demand following the meeting. The meeting can be viewed live on Willamette Falls Television on channels 23 and 28 for Oregon City area residents. The meetings are also rebroadcast on WFMC. Please contact WFMC at 503-650-0275 for a programming schedule.

City Hall is wheelchair accessible with entry ramps and handicapped parking located on the east side of the building. Hearing devices may be requested from the City Recorder prior to the meeting. Disabled individuals requiring other assistance must make their request known 48 hours preceding the meeting by contacting the City Recorder's Office at 503-657-0891.