



# City of Oregon City

625 Center Street  
Oregon City, OR 97045  
503-657-0891

## Meeting Agenda Transportation Advisory Committee

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Tuesday, September 18, 2018

6:00 PM

Commission Chambers

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**1. Call To Order**

**2. Approval of the Minutes**

2a [18-433](#) Minutes of June 19, 2018

**Sponsors:** Administrative Assistant Lisa Oreskovich

**Attachments:** [Staff Report](#)

[Minutes](#)

**3. Agenda Analysis**

*Committee members have the opportunity to move items to New Business/Discussion Items from Communications if they are interested in discussion. The Committee may also add an item to the agenda with the consensus of the Committee.*

**4. Citizen Comments**

*Attendees may fill out a comment form and turn it in to City staff in order to have an opportunity to make comments to the Committee for items not already on the agenda. Comments are generally limited to 3 minutes per person, however, the Chair has the discretion to waive limitations.*

**5. New Business/Discussion Items**

5a [18-435](#) Veterans Transportation Service Discussion

**Attachments:** [Staff Report](#)

**5b**     [18-436](#)     Presentation on the Tourism Plan for the Municipal Elevator

**Sponsors:**     Economic Development Coordinator Lori Bell

**Attachments:**   [Staff Report](#)

[Insight Booklet](#)

[Oregon City Field Guide](#)

[Chimney Swift](#)

[John McLoughlin](#)

[Kayak](#)

[Electric Power](#)

[Wagon](#)

[John McLoughlin Window](#)

[Chase House Decal](#)

[Electric Power Plant Decal](#)

[The Mills Decal](#)

[Elevator Selfie](#)

**5c**     [18-437](#)     Safe Routes to School Grant Application and Action Plan Discussion

**Sponsors:**     Public Works Director John Lewis

**5d**     [18-438](#)     National Night Out Recap and Re-evaluation Discussion

**Sponsors:**     Public Works Director John Lewis

**Attachments:**   [Staff Report](#)

**5e**     [18-439](#)     Public Works Report

**Attachments:**   [Staff Report](#)

**6.     Communications****7.     Future Agenda Items****8.     Adjournment**

*Public Comments: The following guidelines are given for citizens presenting information or raising issues relevant to the City but not listed on the agenda.*

- *Complete a Comment Card prior to the meeting and submit it to the staff member.*
- *When the Chair calls your name, proceed to the speaker table and state your name and city of residence into the microphone.*
- *Each speaker is given 3 minutes to speak. To assist in tracking your speaking time, refer to the timer at the dais.*
- *As a general practice, Oregon City Officers do not engage in discussion with those making comments.*

*Agenda Posted at City Hall, Pioneer Community Center, Library, and City Web site([oregon-city.legistar.com](http://oregon-city.legistar.com)).*

*Video Streaming & Broadcasts: The meeting is streamed live on Oregon City's Web site at [www.orcity.org](http://www.orcity.org) and is available on demand following the meeting.*

*ADA: City Hall is wheelchair accessible with entry ramps and handicapped parking located on the east side of the building. Hearing devices may be requested from the City staff member prior to the meeting. Disabled individuals requiring other assistance must make their request known 48 hours preceding the meeting by contacting the City Recorder's Office at 503-657-0891.*