



City of Oregon City

625 Center Street
Oregon City, OR 97045
503-657-0891

Meeting Agenda City Commission

Wednesday, November 6, 2019

7:00 PM

Commission Chambers

6:15 PM - EXECUTIVE SESSION OF THE CITY COMMISSION

Executive Session will be held in the Clackamas River Conference room at City Hall.

Pursuant to ORS 192.660(2)(e): To conduct deliberations with persons designated by the governing body to negotiate real property transactions.

7:00 PM - REGULAR MEETING OF THE CITY COMMISSION

1. **Convene Regular Meeting and Roll Call**
2. **Flag Salute**
3. **Ceremonies, Proclamations, and Presentations**
 - 3a. [19-606](#) Proclamation Honoring Oregon City's Fallen Officers Robert Libke and George Hanlon
Attachments: [Proclamation](#)
 - 3b. [19-615](#) Oath of Office, Oregon City Police Department, for Sergeant Joseph Pagano
Sponsors: Police Chief and Public Safety Director James Band
Attachments: [Oath of Office - Sgt Pagano](#)
 - 3c. [19-616](#) Bronze His Boots Presentation by the Canemah Neighborhood Association
Sponsors: Police Chief and Public Safety Director James Band
 - 3d. [19-620](#) Metro Update by Councilor Christine Lewis
Attachments: [PowerPoint Presentation](#)
 - 3e. [19-621](#) Historic Review Board Annual Update
Sponsors: Community Development Director Laura Terway

4. Citizen Comments

Citizens are allowed up to 3 minutes to present information relevant to the City but not listed as an item on the agenda. Prior to speaking, citizens shall complete a comment form and deliver it to the City Recorder. The City Commission does not generally engage in dialog with those making comments, but may refer the issue to the City Manager. Complaints shall first be addressed at the department level prior to addressing the City Commission.

5. Adoption of the Agenda**6. Public Hearings**

- 6a.** [PC 19-119](#) First Reading of Ordinance No. 19-1014, Adopting the Stormwater Master Plan as an Ancillary to the Comprehensive Plan (GLUA 19-00002: LEG 19-00001)

Sponsors: Community Development Director Laura Terway

Attachments: [Staff Report](#)

[Ordinance No. 19-1014](#)

[Exhibit A: 2019 Stormwater Master Plan](#)

[LEG 19-00001 & LEG 19-00005 Staff Report](#)

[Applicant's Submittal](#)

- 6b.** [PC 19-116](#) First Reading of Ordinance No. 19-1015, Adopting Public Works Stormwater and Grading Design Standards (GLUA 19-00002: LEG 19-00005)

Sponsors: Community Development Director Laura Terway

Attachments: [Staff Report](#)

[Ordinance No. 19-1015](#)

[Exhibit A: Public Works Stormwater and Grading Design Standards](#)

[LEG 19-00001 & LEG 19-00005 Staff Report](#)

[Applicant's Submittal](#)

[Public Work Memorandum- Revised Stormwater Standards](#)

7. General Business

- 7a.** [19-611](#) First Reading of Ordinance No. 19-1011, Adding Chapter 8.26 Business Food Waste Requirements to the Oregon City Municipal Code

Sponsors: Public Works Director John Lewis

Attachments: [Staff Report](#)

[Ordinance No. 19-1011](#)

[Appendix A- Oregon City Garbage Support Letter](#)

[Appendix B- Metro Funding Letter](#)

[Appendix C- Waste Shed Funding](#)

[Appendix D- Oregon City Business Cost Rates](#)

[Appendix E- Rate Fact Sheet](#)

[Appendix F- Information Package](#)

[Appendix G- Noncompliance Letter from Metro](#)

- 7b.** [19-614](#) Second Reading of Ordinance No. 19-1016, Amending Oregon City Municipal Code Chapter 12.32 - Heritage Trees

Sponsors: Community Development Director Laura Terway

Attachments: [Staff Report](#)
[Ordinance No. 19-1016](#)
[OCMC 12.32 dated 10.16.19 Clean](#)
[OCMC 12.32 dated 10.16.19 Tracked Changes](#)

7c. [PC 19-117](#) Citizen Involvement Committee (CIC) Request to Amend Procedures and Restore Bylaws

Sponsors: City Manager Tony Konkol
Attachments: [Staff Report](#)
[Memo from Chair Willhite](#)
[2015-01-30 Staff Memo to CIC](#)
[2014 Draft Bylaws](#)
[OC Comp Plan Citizen Involvement](#)

7d. [19-624](#) Memorandum of Understanding Between the Downtown Oregon City Association and the City of Oregon City for Monetary Contribution

Sponsors: City Manager Tony Konkol
Attachments: [Staff Report](#)
[Memorandum of Understanding \(MOU\)](#)

7e. [19-625](#) Oregon City Elevator Kiosk Staffing Agreement with the Downtown Oregon City Association

Sponsors: City Manager Tony Konkol
Attachments: [Staff Report](#)
[Elevator Kiosk Staffing Agreement](#)

8. Consent Agenda

This section allows the City Commission to consider routine items that require no discussion and can be approved in one comprehensive motion. An item may only be discussed if it is pulled from the consent agenda.

8a. [19-568](#) Resolution No. 19-34, Supporting the Federal Emergency Management Agency (FEMA) Community Rating System (CRS) 2019 Recertification for Oregon City

Sponsors: Public Works Director John Lewis
Attachments: [Staff Report](#)
[Resolution No. 19-34](#)
[2019 CRS Annual Report](#)

8b. [19-529](#) Amendment No. 1 to Intergovernmental Agreement No. 32587 with the Oregon Department of Transportation

Sponsors: Public Works Director John Lewis
Attachments: [Staff Report](#)
[Amendment No. 1 Agreement No. 32587](#)
[Executed Agreement No. 32587](#)

- 8c. [19-608](#) Deed of Dedication for the Molalla Avenue Streetscape Project - Crone Property (13890 Lazy Creek Lane)
- Sponsors:** Public Works Director John Lewis
Attachments: [Staff Report](#)
[Deed of Dedication](#)
[Obligation Agreement](#)
[Property Acquisition Maps](#)
- 8d. [19-613](#) Deed of Dedication for the Molalla Avenue Streetscape Project - Loftlessness Property (19461 Molalla Avenue)
- Sponsors:** Public Works Director John Lewis
Attachments: [Staff Report](#)
[Deed of Dedication](#)
[Obligation Agreement](#)
[Slope and Public Utility Easement](#)
[Temporary Construction & Access Easement](#)
[Property Acquisition Maps](#)
- 8e. [19-605](#) Deed of Dedication for the Molalla Avenue Streetscape Project - Holland Property (1900 Molalla Avenue; Burgerville)
- Sponsors:** Public Works Director John Lewis
Attachments: [Staff Report](#)
[Right-of-Way Deed of Dedication](#)
[Slope and Public Utility Easement](#)
[Temporary Construction and Access Easement](#)
[Traffic Signal Easement](#)
[Property Acquisition Map](#)
- 8f. [19-607](#) OLCC: Liquor License Application - Wholesale Malt Beverage & Wine, Applying as a Limited Liability Company, Hillock Brewing Company LLC, 424 Alderwood Place
- Sponsors:** Police Chief and Public Safety Director James Band
Attachments: [Staff Report](#)
[Liquor License Application](#)
- 8g. [19-618](#) Minutes of the August 7, 2019 Work Session
- Sponsors:** City Recorder Kattie Riggs
Attachments: [Minutes of 8/07/2019](#)
- 8h. [19-619](#) Minutes of the August 13, 2019 Work Session
- Sponsors:** City Recorder Kattie Riggs
Attachments: [Minutes of 8/13/2019](#)
- 8i. [19-617](#) Minutes of the August 21, 2019 Regular Meeting

Sponsors: City Recorder Kattie Riggs
Attachments: [Minutes of 8/21/2019](#)

9. Communications

a. City Manager

b. Commission

c. Mayor

10. Adjournment

Citizen Comments: The following guidelines are given for citizens presenting information or raising issues relevant to the City but not listed on the agenda.

**Complete a Comment Card prior to the meeting and submit it to the City Recorder.*

**When the Mayor calls your name, proceed to the speaker table and state your name and city of residence into the microphone.*

**Each speaker is given 3 minutes to speak. To assist in tracking your speaking time, refer to the timer on the table.*

**As a general practice, the City Commission does not engage in discussion with those making comments.*

**Electronic presentations are permitted, but shall be delivered to the City Recorder 48 hours in advance of the meeting.*

Agenda Posted at City Hall, Pioneer Community Center, Library, City Web site.

Video Streaming & Broadcasts: The meeting is streamed live on Internet on the Oregon City's Web site at www.orcity.org and available on demand following the meeting. The meeting can be viewed live on Willamette Falls Television on channel 28 for Oregon City area residents. The meetings are also rebroadcast on WFMC. Please contact WFMC at 503-650-0275 for a programming schedule.

City Hall is wheelchair accessible with entry ramps and handicapped parking located on the east side of the building. Hearing devices may be requested from the City Recorder prior to the meeting. Disabled individuals requiring other assistance must make their request known 48 hours preceding the meeting by contacting the City Recorder's Office at 503-657-0891.