



City of Oregon City

625 Center Street
Oregon City, OR 97045
503-657-0891

Meeting Agenda City Commission

Wednesday, April 3, 2019

7:00 PM

Commission Chambers

REVISED

1. **Convene Regular Meeting and Roll Call**

2. **Flag Salute**

3. **Ceremonies, Proclamations**

3a. [19-218](#) Proclamation Declaring April 6, 2019 as Arbor Day

Sponsors: Community Development Director Laura Terway

Attachments: [Arbor Day Proclamation](#)

[Arbor Day Foundation Letter Recognizing City of Oregon City](#)

3b. [19-200](#) Oregon City Farmers Market Presentation by Jackie Hammond-Williams

3c. [19-228](#) Mayoral Appointments to City Boards and Commissions

Attachments: [Mayoral Appointments](#)

4. **Citizen Comments**

Citizens are allowed up to 3 minutes to present information relevant to the City but not listed as an item on the agenda. Prior to speaking, citizens shall complete a comment form and deliver it to the City Recorder. The City Commission does not generally engage in dialog with those making comments, but may refer the issue to the City Manager. Complaints shall first be addressed at the department level prior to addressing the City Commission.

5. **Adoption of the Agenda**

6. **Public Hearings**

6a. [PC 19-027](#) Development Code Amendments Including Equitable Housing (Planning File LEG 18-00001)

Sponsors: Community Development Director Laura Terway

Attachments: [Staff Report](#)

[Items for City Commission Direction](#)

[Concept Plan Amendment Memorandum](#)

[Ordinance 18-1009](#)

[Exhibits A and B1. Clean Draft Code Amendments dated 11.26.18](#)

[Exhibit B: Staff Report with Findings for Legislative File LEG 18-00001](#)
[B2. Redlined Draft Code Amendments dated 11/26/18](#)
[B3. High Level Summary of Draft Amendments](#)
[B4. Detailed Summary of Code Amendments](#)
[B6. Policy Advisement Memorandum from the Planning Commission](#)
[B7. Equitable Housing Project Advisory Team \(PAT\) Recommendation](#)
[B7a. Public Workshop Summary, May 15, 2018](#)
[B7b. Open Houses #1-3](#)
[B7c. Surveys](#)
[B7d. Project Advisory Team and Technical Advisory Team Summaries](#)
[B8a. Parking Alternatives Memo, JET Planning](#)
[B8b. Replinger and Associates Memorandum on Transportation Impacts, August 3, 2018](#)
[B8c. Wallace Engineering Memorandum on Utility Impacts, August 8, 2018](#)
[B9a. Clackamas County Board of Commissioners Urban Growth Report July 3, 2018](#)
[B9b. Oregon City - Park Place Concept Plan \(adopted April 2008\)](#)
[B9c. Oregon City - South End Concept Plan \(adopted April 2014\)](#)
[B8d. Community Development Department Statistics as of 6.30.2018](#)
[B9d. Oregon City - Beavercreek Road Concept Plan \(Re-adopted April 2016\)](#)
[B9e. Clackamas County 3HS Consolidated Plan November 3, 2017](#)
[B9f. Metro Code 3.07 Urban Growth Functional Management Plan](#)
[B10. Application and Supporting Materials](#)
[Written Comments and Comment Summary dated March 26, 2019](#)
[Exhibit - Lisa Novak - Park Place Neighborhood Association](#)
[Exhibit - Nick Veroske - Willamette Equities, Inc.](#)
[Exhibit - James Watkins - Providence Willamette Falls Medical Center](#)
[Exhibit - Darren Gusdorf from ICON Construction & Development, LLC.](#)
[Exhibit - George Thomas](#)

7. General Business

7a. [19-199](#) 2019 - 2021 City Commission Biennium Goals and Priorities

Sponsors: City Manager Tony Konkol

Attachments: [Staff Report](#)

[DRAFT 2019 Commission Goals Sheet](#)

[2019-2021 Commission Goals Retreat Redlines](#)

[DRAFT Minutes of 2/1/2019 - 2/2/2019](#)

7b. [19-220](#) Presentation Regarding Public Engagement for the Molalla Avenue Phase

3: Beaver Creek Road to OR 213 Project

Sponsors: Public Works Director John Lewis

Attachments: [Staff Report](#)

[Molalla Avenue Project Area Map](#)

[Molalla Ave Phase III Public Involvement and Communications Plan](#)

[OBEC Scope Excerpt for Public Involvement](#)

8. Consent Agenda

This section allows the City Commission to consider routine items that require no discussion and can be approved in one comprehensive motion. An item may only be discussed if it is pulled from the consent agenda.

- 8a.** [19-201](#) Resolution No. 19-09, Rescinding Resolution 19-04 which Identified Conditional Support for the Oregon City School District Request to Expand the Urban Growth Boundary

Sponsors: Community Development Director Laura Terway

Attachments: [Staff Report](#)

[Resolution No. 19-09](#)

[Resolution No. 19-04](#)

[Request for Comment on Urban Growth Boundary Expansion Application](#)

- 8b.** [19-216](#) Personal Services Agreement with Wallis Engineering for the 2019 Annual Pavement Maintenance Roadway Reconstruction Program

Sponsors: Public Works Director John Lewis

Attachments: [Staff Report](#)

[Personal Services Agreement](#)

[Exhibit A - Scope and Fee Schedule](#)

[Exhibit B - Standard Conditions](#)

[Scope Change Memo 040119](#)

- 8c.** [19-197](#) Minutes of the February 12, 2019 Work Session

Sponsors: City Recorder Kattie Riggs

Attachments: [Minutes of 2/12/2019](#)

9. Communications

a. City Manager

b. Commission

c. Mayor

10. Adjournment

Citizen Comments: The following guidelines are given for citizens presenting information or raising issues

relevant to the City but not listed on the agenda.

**Complete a Comment Card prior to the meeting and submit it to the City Recorder.*

**When the Mayor calls your name, proceed to the speaker table and state your name and city of residence into the microphone.*

**Each speaker is given 3 minutes to speak. To assist in tracking your speaking time, refer to the timer on the table.*

**As a general practice, the City Commission does not engage in discussion with those making comments.*

**Electronic presentations are permitted, but shall be delivered to the City Recorder 48 hours in advance of the meeting.*

Agenda Posted at City Hall, Pioneer Community Center, Library, City Web site.

Video Streaming & Broadcasts: The meeting is streamed live on Internet on the Oregon City's Web site at www.orcity.org and available on demand following the meeting. The meeting can be viewed live on Willamette Falls Television on channel 28 for Oregon City area residents. The meetings are also rebroadcast on WFMC. Please contact WFMC at 503-650-0275 for a programming schedule.

City Hall is wheelchair accessible with entry ramps and handicapped parking located on the east side of the building. Hearing devices may be requested from the City Recorder prior to the meeting. Disabled individuals requiring other assistance must make their request known 48 hours preceding the meeting by contacting the City Recorder's Office at 503-657-0891.