



City of Oregon City

625 Center Street
Oregon City, OR 97045
503-657-0891

Meeting Agenda Enhancement Grant Program Committee

Thursday, June 13, 2019

5:30 PM

Commission Chambers

REVISED

1. **Call to Order**

2. **Approval of the Minutes**

- 2a. [19-357](#) Approve June 21, 2018 Minutes

Sponsors: Economic Development Coordinator Lori Bell

Attachments: [EGP 18-19 Meeting Minutes Draft](#)

3. **Conflict of Interest Statements**

4. **Funding Information**

- 4a. [19-358](#) Funding Information

Sponsors: Business Analyst Ryan Bredehoeft

Attachments: [Staff Report](#)

[CEGP Funding Summary 19-20](#)

[EGP 19-20 Grant Requests.Final](#)

5. **Request for Extension**

- 5a. [19-359](#) Requests for Extension

Sponsors: Economic Development Coordinator Lori Bell

Attachments: [Staff Report](#)

[2019-2020 Requests for Extension](#)

6. **Review and Discuss Grants**

- 6a. [19-360](#) Review and Discuss Grant Proposals

Sponsors: Economic Development Coordinator Lori Bell

Attachments: [Staff Report](#)

[City of Oregon City Public Works](#)

[Clackamas Community College](#)

[Clackamas County Arts Alliance](#)

[Clackamas County Arts Alliance - Letters](#)
[Clackamas County Historical Society - Grounds Improvements](#)
[Clackamas County Historical Society - Window](#)
[Clackamas County Historical Society - Window 2](#)
[Clackamas County Historical Society - Window Pictures](#)
[Clackamas Heritage Partners](#)
[Clackamas Heritage Partners - Cover Letter](#)
[Clackamas Heritage Partners - Letters](#)
[Clackamas Workforce Partnership](#)
[Downtown Oregon City Association - Clean Streets](#)
[Downtown Oregon City Association - Placemaking](#)
[Ecology in Classrooms and Outdoors](#)
[Ecumenical Ministries of Oregon](#)
[Hillendale 19-20](#)
[Hillendale 19-20 Letter](#)
[Hillendale 19-20 Letter 2](#)
[Home Orchard Society](#)
[Latourette Park Core Team](#)
[Lower Columbia Estuary Partnership](#)
[Lower Columbia Estuary Partnership - Letters](#)
[Northwest Center for Alternatives to Pesticides](#)
[Northwest Center for Alternatives to Pesticides - Cover Letter](#)
[Oregon City Chamber of Commerce](#)
[Oregon City School District #62](#)
[Oregon City Together](#)
[Oregon City Youth Sports](#)
[Oregon City Youth Sports - Rec Letter 1](#)
[Oregon City Youth Sports - Rec Letter 2](#)
[Park Place Neighborhood Association](#)
[Redemption OC](#)
[Rivers of Life Center](#)
[Village At The Falls](#)
[Village At The Falls - Letter](#)
[Village At The Falls - Letter 2](#)

7. Determine Grant Award Allocations

8. Supporting Materials

8a. [19-361](#) Supporting Materials

Sponsors: Economic Development Coordinator Lori Bell

Attachments: [Staff Report](#)

[EGP 19-20 Grant Requests.Final](#)

[Intergovernmental Agreement #933296](#)

[Enhancement Grant By-Laws](#)

9. **Exit Reports**

9a. [19-362](#) Exit Reports

Sponsors: Economic Development Coordinator Lori Bell

Attachments: [Staff Report](#)

[Clackamas County Arts Alliance 18-19](#)

[Clackamas Heritage Partners18-19](#)

10. **Adjournment**

Public Comments: The following guidelines are given for citizens presenting information or raising issues relevant to the City but not listed on the agenda.

- *Complete a Comment Card prior to the meeting and submit it to the staff member.*
- *When the Chair calls your name, proceed to the speaker table and state your name and city of residence into the microphone.*
- *Each speaker is given 3 minutes to speak. To assist in tracking your speaking time, refer to the timer at the dais.*
- *As a general practice, Oregon City Officers do not engage in discussion with those making comments.*

Agenda Posted at City Hall, Pioneer Community Center, Library, and City Web site(oregon-city.legistar.com).

Video Streaming & Broadcasts: The meeting is streamed live on Oregon City's Web site at www.orcity.org and is available on demand following the meeting.

ADA: City Hall is wheelchair accessible with entry ramps and handicapped parking located on the east side of the building. Hearing devices may be requested from the City staff member prior to the meeting. Disabled individuals requiring other assistance must make their request known 48 hours preceding the meeting by contacting the City Recorder's Office at 503-657-0891.