

RIDE CONNECTION for any liability incurred by RIDE CONNECTION as a result of Contractor's breach of the warranty under this Paragraph.

- 6. This contract is expressly subject to the debt limitation of Oregon counties set forth in Article XI, Section 10 of the Oregon Constitution, and is contingent upon funds being appropriated therefore. Any provisions herein which would conflict with law are deemed inoperative to that extent.
- F. Agency shall comply with Section 504 of the Rehabilitation Act of 1973, and Title VI of the Civil Rights Act of 1964.
- G. Future Support. The COUNTY makes no commitment of future support and assumes no obligation for future support of the activity contracted herein except as set forth in this contract.
- H. Ownership of Work Product. All work products of the Agency which result from this contract are the exclusive property of the County.
- I. Integration. This contract contains the entire agreement between the County and the Agency and supersedes all prior written or oral discussions or agreements. This contract consists of four sections plus the following attachments which by this reference are incorporated herein:
 - Exhibit 1 Scope of Work and Service Objectives and Elements of Completion
 - Exhibit 2 DHS OR ACCESS Security Requirements
 - Exhibit 3 HIPAA Agreement
 - Exhibit 4 Reporting Requirements
 - Exhibit 5 Budget and Units of Service
 - Exhibit 6 AGENCY Information

V. Signatures

<p>AGENCY CITY OF OREGON CITY PIONEER COMMUNITY CENTER</p> <hr/> <p>By: David Frasher City Manager</p> <hr/> <p>Date</p> <p><u>320 Warner Milne Road</u> Street Address</p> <p><u>Oregon City, OR 97045</u> City/Zip</p> <p><u>(503) 657-0891 (503) 657-9851</u> Phone Fax</p> <p><u>93-6002230</u> Tax ID Number</p>	<p>CLACKAMAS COUNTY</p> <p>Commissioner John Ludlow, Chair Commissioner Jim Bernard Commissioner Paul Savas Commissioner Martha Schrader Commissioner Tootie Smith</p> <p>Signing on Behalf of the Board</p> <hr/> <p>Cindy Becker, Director Health, Housing, & Human Services</p> <hr/> <p>Date</p>
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7. AGENCY INFORMATION:

The following have been approved and adopted by the Agency's Board of Directors:

	<u>YES</u>	<u>NO</u>	Approved Usage Certificate		
Written Personnel Policies	X			<u>YES</u>	<u>NO</u>
Staff Job Descriptions	X		Fire Marshal	X	
Written Benefits Policies	X		Co. Health	X	
Affirmative Action Plan	X		County Zone	X	
Nondiscrimination Plan	X		State/Federal Certifications		N/A

Current Articles of Incorporation: Original Incorporation 12/1844

Last Total Agency Audit: Done annually with City of Oregon City

Types and Amounts of Insurance Held: Commercial General Liability \$3,000,000 per occurrence, \$6,000,000 aggregate; Commercial Automobile Liability \$3,000,000

8. AGENCY CERTIFICATION STATEMENT: I certify that to the best of my knowledge, the information contained in the Agency Profile is accurate and complete and that I have the legal authority to commit this Agency to a contractual agreement.

Signature, David Frasher

City Manager

Title

Date