



City of Oregon City

625 Center Street
Oregon City, OR 97045
503-657-0891

Meeting Agenda City Commission

*Dan Holladay, Mayor
Carol Pauli, Commission President
Brian Shaw, Rocky Smith, Jr., Renate Mengelberg*

Wednesday, October 21, 2015

7:00 PM

Commission Chambers

REVISED

EXECUTIVE SESSION OF THE CITY COMMISSION

Executive Session to immediately follow the regular meeting of the City Commission.

Pursuant to ORS 192.660(2)(h): To consult with counsel concerning the legal rights and duties of a public body with regard to current litigation or litigation likely to be filed.

1. Convene Regular Meeting

2. Roll Call

3. Flag Salute

4. Ceremonies, Proclamations and Presentations

4a. [15-574](#) Libke Memorial Sign Presentation

Sponsors: Police Chief and Public Safety Director James Band

4b. [15-567](#) Proclamation Declaring November 1, 2015 as Extra Mile Day

Attachments: [Proclamation](#)

5. Citizen Comments

Citizens are allowed up to 3 minutes to present information relevant to the City but not listed as an item on the agenda. Prior to speaking, citizens shall complete a comment form and deliver it to the City Recorder. The City Commission does not generally engage in dialog with those making comments, but may refer the issue to the City Manager. Complaints shall first be addressed at the department level prior to addressing the City Commission.

6. Adoption of the Agenda

7. Public Hearings

7a. [15-563](#) Ordinance for Introduction No. 15-1012, Pavilion Park III Development Application for Zone Change file ZC 15-02 & Subdivision file TP 15-03

Sponsors: Community Development Director Tony Konkol

Attachments: [Staff Report](#)
[Ordinance 15-1012](#)
[Attachment A: ZC 15-02 and TP 15-03 Staff Report and Recommendation](#)
[Attachment A: Exhibit 1 - Vicinity Map](#)
[Attachment A: Exhibit 2 - Land Use Application Form](#)
[Attachment A: Exhibit 2 - Application Narrative](#)
[Attachment A: Exhibit 2 - Plans](#)
[Attachment A: Exhibit 2 - Neighborhood Association Meeting Information](#)
[Attachment A: Exhibit 2 - Storm Report](#)
[Attachment A: Exhibit 2 - Transportation Analysis Letter](#)
[Attachment A: Exhibit 2 - Receipt](#)
[Attachment A: Exhibit 2 - Title](#)
[Attachment A: Exhibit 2 - Information which has been Updated](#)
[Attachment A: Exhibit 3 - Letters from John Replinger of Replinger and Associates, City Consultant](#)
[Attachment A: Exhibit 4 - Comments from Dan Neils of 19652 McCord Road, Oregon City](#)
[Attachment A: Exhibit 5 - Comments from Wes Rogers, Director of Operations for the Oregon City School District](#)
[Attachment A: Exhibit 6 - Comments from Scott Archer, Community Services Director](#)
[Attachment A: Exhibit 7 - Excerpts from Annexation file AN 14-01](#)
[Attachment A: Information Submitted by the Applicant Prior to September 14, 2015](#)
[Attachment A: Proportionality Analysis Memorandum Submitted by the City Prior to September 14, 2015](#)
[Attachment A: Final Written Argument Submitted by the Applicant on September 21, 2015](#)
[Additional Public Commen Submitted October 12, 2015](#)

7b. [15-562](#)

Second Reading of Ordinance No. 15-1011, Boulder Run Development Application for Zone Change file ZC 15-01, Subdivision file TP 15-02 & Natural Resource Overlay District Verification file NR 15-04

Sponsors: Community Development Director Tony Konkol

Attachments: [Staff Report](#)
[Ordinance 15-1011](#)
[Attachment A: ZC 15-01, TP 15-02 and NR 15-04 Staff Report and Recommendation](#)
[Attachment A: Exhibit 1: Vicinity Map](#)
[Attachment A: Exhibit 2: Land Use Application Form](#)
[Attachment A: Exhibit 2: Application Narrative](#)
[Attachment A: Exhibit 2: Plans](#)
[Attachment A: Exhibit 2: Tax Maps](#)
[Attachment A: Exhibit 2: Neighborhood Association Meeting Information](#)

[Attachment A: Exhibit 2: NROD Report and Associated Documents](#)

[Attachment A: Exhibit 2: Storm Report and Addendum](#)

[Attachment A: Exhibit 2: Transportation Analysis Letter and Addendum](#)

[Attachment A: Exhibit 2: Receipt](#)

[Attachment A: Exhibit 2: Title](#)

[Attachment A: Exhibit 3: Letter from John Replinger of Replinger and Associates, City Consultant](#)

[Attachment A: Exhibit 4: Comments from Greg Peterson of 18865 Shenandoah Drive, Oregon City](#)

[Attachment A: Exhibit 5: Comments from Mayor Dan Holladay](#)

[Attachment A: Exhibit 6: Comments from Todd Last](#)

[Attachment A: Exhibit 7: Comments from Wes Rogers, Director of Operations for the Oregon City School District](#)

[Attachment A: Exhibit 8: Comments from Scott Archer, Community Services Director](#)

[Attachment A: Exhibit 9: Letter from Gigi Cooper at David Evans and Associates](#)

[Attachment A: Exhibit 10: Excerpts from AN 07-07](#)

8. General Business

- 8a. [15-571](#) Continuation of Resolution No. 15-29, a Resolution Interpreting the Term "Designated as a Park" as Set Forth in Chapter X, Section 43 of the City of Oregon City Charter

Sponsors: Public Works Director John Lewis

Attachments: [Staff Report](#)

[Resolution No. 15-29](#)

[Public Works Operations Center Zoning Designation Memorandum 8-12-15](#)

- 8b. [15-576](#) Resolution No. 15-32: A Resolution Declaring the City Commission's Intention of Appointing Another City Manager within Four Months

Sponsors: Community Development Director Tony Konkol

Attachments: [Staff Report](#)

[Resolution No. 15-32](#)

9. Consent Agenda

This section allows the City Commission to consider routine items that require no discussion and can be approved in one comprehensive motion. An item may only be discussed if it is pulled from the consent agenda.

- 9a. [15-564](#) Fleet Purchase Authorization - VacCon Combination High Pressure Cleaner and Vacuum Truck

Sponsors: Public Works Director John Lewis

Attachments: [Staff Report](#)

[Price Proposal](#)

[NJPA Documentation](#)

[VacCon Brochure](#)9b. [15-573](#) Minutes of the October 7, 2015 Regular Meeting

Sponsors: City Recorder Kattie Riggs

Attachments: [Minutes of 10/07/2015](#)

10. **Communications**a. **City Manager**b. **Commission**c. **Mayor**11. **Adjournment**

Citizen Comments: The following guidelines are given for citizens presenting information or raising issues relevant to the City but not listed on the agenda.

**Complete a Comment Card prior to the meeting and submit it to the City Recorder.*

**When the Mayor calls your name, proceed to the speaker table and state your name and city of residence into the microphone.*

**Each speaker is given 3 minutes to speak. To assist in tracking your speaking time, refer to the timer on the table.*

**As a general practice, the City Commission does not engage in discussion with those making comments.*

**Electronic presentations are permitted, but shall be delivered to the City Recorder 48 hours in advance of the meeting.*

Agenda Posted at City Hall, Pioneer Community Center, Library, City Web site.

Video Streaming & Broadcasts: The meeting is streamed live on Internet on the Oregon City's Web site at www.orcity.org and available on demand following the meeting. The meeting can be viewed live on Willamette Falls Television on channels 23 and 28 for Oregon City area residents. The meetings are also rebroadcast on WFMC. Please contact WFMC at 503-650-0275 for a programming schedule.

City Hall is wheelchair accessible with entry ramps and handicapped parking located on the east side of the building. Hearing devices may be requested from the City Recorder prior to the meeting. Disabled individuals requiring other assistance must make their request known 48 hours preceding the meeting by contacting the City Recorder's Office at 503-657-0891.