



# City of Oregon City

625 Center Street  
Oregon City, OR 97045  
503-657-0891

## Meeting Agenda City Commission

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Wednesday, July 17, 2019

7:00 PM

Commission Chambers

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REVISED

### **6:15 PM - EXECUTIVE SESSION OF THE CITY COMMISSION**

*Executive Session will be held in the Clackamas River Conference room at City Hall beginning at 6:15 PM.*

*Pursuant to ORS 192.660(2)(i): To review and evaluate the employment-related performance of the chief executive officer of any public body, a public officer, employee or staff member who does not request an open hearing.*

### **7:00 PM - REGULAR MEETING OF THE CITY COMMISSION**

#### **1. Convene Regular Meeting and Roll Call**

#### **2. Flag Salute**

#### **3. Ceremonies, Proclamations, and Presentations**

- 3a. [19-435](#) Metro Housing Bond and Holcomb Blvd. Properties Presentation by Jill Smith and Stephen McMurtrey from Clackamas County

#### **4. Citizen Comments**

*Citizens are allowed up to 3 minutes to present information relevant to the City but not listed as an item on the agenda. Prior to speaking, citizens shall complete a comment form and deliver it to the City Recorder. The City Commission does not generally engage in dialog with those making comments, but may refer the issue to the City Manager. Complaints shall first be addressed at the department level prior to addressing the City Commission.*

#### **5. Adoption of the Agenda**

#### **6. Public Hearings**

#### **7. General Business**

- 7a. [19-434](#) Molalla Avenue Streetscape Project Update

**Sponsors:** Public Works Director John Lewis

**Attachments:** [Staff Report](#)

[Overall Project Map](#)

[Kittelson Project 60% Design Traffic Memo](#)  
[Neighborhood Letter Response from Public Works](#)  
[Kittelson Neighborhood Letter Response Memo](#)  
[Gaffney Lane Neighborhood Letter](#)

- 7b. [19-391](#) Resolution No. 19-29, Revocable Long-Term Obstruction in the Right-of-Way at 302 3rd Avenue
- Sponsors:** Public Works Director John Lewis  
**Attachments:** [Staff Report](#)  
[Resolution No. 19-29](#)  
[Photo exhibits around 302 3rd Avenue](#)  
[Motion Made by TAC 9-18-18](#)  
[John Replinger Recommendation / MUTCD](#)  
[McLoughlin to Canemah Trail drawing excerpt](#)
- 7c. [19-432](#) Resolution No. 19-13, Modification of Planning Division Fee Schedule
- Sponsors:** Community Development Director Laura Terway  
**Attachments:** [Staff Report](#)  
[Resolution No. 19-13](#)  
[Exhibit A: Revised Fee Schedule](#)  
[Proposed Fee Sheet Redlines](#)  
[Planning Fee Explanation](#)  
[Existing Planning Fees](#)

## 8. Consent Agenda

*This section allows the City Commission to consider routine items that require no discussion and can be approved in one comprehensive motion. An item may only be discussed if it is pulled from the consent agenda.*

- 8a. [19-433](#) Intergovernmental Agreement Between Water Environmental Services, the City of Oregon City and the City of Gladstone Related to the Tri-City Good Neighbor Program
- Sponsors:** City Manager Tony Konkol  
**Attachments:** [Staff Report](#)  
[Good Neighbor IGA](#)  
[Exhibit A: Tri-City Resource Recovery Area Map](#)  
[Exhibit B: Oregon City Project List](#)
- 8b. [19-372](#) Resolution No. 19-25, Updated Public Works Sanitary Sewer Design Standards
- Sponsors:** Public Works Director John Lewis  
**Attachments:** [Staff Report](#)  
[Resolution No. 19-25](#)

[Exhibit A - Sanitary Standards July 2019](#)

- 8c. [19-375](#) Resolution No. 19-26, Updated Public Works Stormwater and Grading Design Standards
- Sponsors:** Public Works Director John Lewis  
**Attachments:** [Staff Report](#)  
[Resolution No. 19-26](#)  
[2019 Stormwater and Grading Design Standards - COMPLETE version - FINAL](#)
- 8d. [19-411](#) Extension of Submerged and Submersible Land Lease with Oregon Department of State Lands
- Sponsors:** Community Services Director Phil Lewis  
**Attachments:** [Staff Report](#)  
[Waterway Lease Agreement 31737](#)  
[Exhibit A - Site Map](#)
- 8e. [19-414](#) Oregon City Police Employees Association (OCPEA) Collective Bargaining Agreement for the Period July 1, 2019 - June 30, 2022
- Sponsors:** Human Resources Director Patrick Foiles  
**Attachments:** [Staff Report](#)  
[Agreement](#)
- 8f. [19-310](#) Personal Services Agreement with the Friends of Willamette Falls Media Center for a Community Media Center for Production and Channel Management
- Sponsors:** City Recorder Kattie Riggs  
**Attachments:** [Staff Report](#)  
[Personal Services Agreement](#)  
[Exhibit A: Scope of Work and Rate Sheets](#)  
[Exhibit B: Standard Conditions](#)
- 8g. [19-430](#) Minutes of the May 1, 2019 Regular Meeting
- Sponsors:** City Recorder Kattie Riggs  
**Attachments:** [Minutes of 5/01/2019](#)
- 8h. [19-431](#) Minutes of the May 7, 2019 Work Session
- Sponsors:** City Recorder Kattie Riggs  
**Attachments:** [Minutes of 5/07/2019](#)
- 8i. [19-440](#) Settlement Agreement Between Mr. Williams, Mr. O'Brien and the City of Oregon City, the Oregon City Urban Renewal Commission and the Elections Officer for the City of Oregon City
- Sponsors:** City Manager Tony Konkol  
**Attachments:** [Staff Report](#)  
[Proposed Settlement Agreement](#)

[Letter from Mr. Buss dated July 15, 2019](#)

**9. Communications**

**a. City Manager**

**b. Commission**

**c. Mayor**

**10. Adjournment**

*Citizen Comments: The following guidelines are given for citizens presenting information or raising issues relevant to the City but not listed on the agenda.*

*\*Complete a Comment Card prior to the meeting and submit it to the City Recorder.*

*\*When the Mayor calls your name, proceed to the speaker table and state your name and city of residence into the microphone.*

*\*Each speaker is given 3 minutes to speak. To assist in tracking your speaking time, refer to the timer on the table.*

*\*As a general practice, the City Commission does not engage in discussion with those making comments.*

*\*Electronic presentations are permitted, but shall be delivered to the City Recorder 48 hours in advance of the meeting.*

*Agenda Posted at City Hall, Pioneer Community Center, Library, City Web site.*

*Video Streaming & Broadcasts: The meeting is streamed live on Internet on the Oregon City's Web site at [www.orcity.org](http://www.orcity.org) and available on demand following the meeting. The meeting can be viewed live on Willamette Falls Television on channel 28 for Oregon City area residents. The meetings are also rebroadcast on WFMC. Please contact WFMC at 503-650-0275 for a programming schedule.*

*City Hall is wheelchair accessible with entry ramps and handicapped parking located on the east side of the building. Hearing devices may be requested from the City Recorder prior to the meeting. Disabled individuals requiring other assistance must make their request known 48 hours preceding the meeting by contacting the City Recorder's Office at 503-657-0891.*