



# City of Oregon City

625 Center Street  
Oregon City, OR 97045  
503-657-0891

## Meeting Agenda City Commission

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Wednesday, December 4, 2019

7:00 PM

Commission Chambers

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REVISED

1. **Convene Regular Meeting and Roll Call**

2. **Flag Salute**

3. **Ceremonies, Proclamations**

4. **Citizen Comments**

*Citizens are allowed up to 3 minutes to present information relevant to the City but not listed as an item on the agenda. Prior to speaking, citizens shall complete a comment form and deliver it to the City Recorder. The City Commission does not generally engage in dialog with those making comments, but may refer the issue to the City Manager. Complaints shall first be addressed at the department level prior to addressing the City Commission.*

5. **Adoption of the Agenda**

6. **Public Hearings**

6a. [19-668](#) First Reading of Ordinance No. 19-1019, Emergency Annexation of 0.299 Acres at 19420 S Pease Road, File No. GLUA-19-00012: AN-19-00001

**Sponsors:** Community Development Director Laura Terway

**Attachments:** [Staff Report](#)

[Ordinance No. 19-1019](#)

[Exhibit A: Legal Description and Map](#)

[Exhibit B: Proposed Findings, Reasons for Decision and Conclusions](#)

[Annexation Application](#)

[Public Comment Erik Carr  
of Water Environment Services](#)

[Public Comment: Adam M. Bjornstedt of Clackamas River Water](#)

[Public Comment: John Replinger of Replinger and Associates](#)

[Measure 3-51- May 18, 1999 Voter-Approved Charter Amendment](#)

6b. [PC 19-135](#) First Reading of Ordinance No. 19-1008 (Planning File LEG 18-0001), Development Code Amendments for Clarification, Correction of Errors, or Improvements

**Sponsors:** Community Development Director Laura Terway

**Attachments:** [Staff Report](#)  
[Ordinance No. 19-1008](#)  
[Exhibit A. Revised Chapters of the Oregon City Municipal Code](#)  
[Exhibit B. Findings for Legislative File LEG-18-00001](#)  
[Draft Redlined Code Chapters](#)  
[Updated Issue Summary Matrix for CC 12.04.2019](#)

- 6c. [19-609](#) First Reading of Ordinance No. 19-1017, Amending Development Agreement to Extend Pass-Through Reimbursements for Constructed Stormwater Facility

**Sponsors:** Finance Director Wyatt Parno  
**Attachments:** [Staff Report](#)  
[Ordinance No. 19-1017](#)  
[Attachment 1: Development Agreement Amendment](#)  
[City Map](#)  
[Development Area Map](#)

## 7. General Business

- 7a. [19-691](#) Discussion and Deliberations for Appointment of the Urban Renewal Commission Positions

**Sponsors:** City Recorder Kattie Riggs  
**Attachments:** [Staff Report](#)  
[Redacted Applications](#)

- 7b. [19-676](#) First Reading of Ordinance No. 19-1020, Amending Title 12 Section 12.16.040, Camping Prohibited Section of the Oregon City Municipal Code

**Sponsors:** Police Chief and Public Safety Director James Band  
**Attachments:** [Staff Report](#)  
[Ordinance No. 19-1020](#)  
[Exhibit A - Redline Version of 12.16.040 Code](#)  
[Exhibit B - Clean-up of Unauthorized Campsites on Public Property Policy](#)

- 7c. [PC 19-136](#) 2nd Reading of Ordinance No. 19-1018, Annexation, Zone Change, 7-Lot Subdivision and Minor Variance Request for 14576 S. Maplelane Road (GLUA 19-00021)

**Sponsors:** Community Development Director Laura Terway  
**Attachments:** [Staff Report](#)  
[Ordinance No. 19-1018](#)  
[Exhibit A: Legal Description and Map of Proposed Annexation](#)  
[Exhibit B: Findings and Conditions of Approval](#)  
[Exhibit 1: Vicinity Map](#)

[Exhibit 2: Application Submittal 6.25.2019](#)

[Exhibit 3: Revised Preliminary Plan 10.1.2019](#)

[Exhibit 4: Application Revised - Minor Variance Addendum Submittal 10.1.2019](#)

[Exhibit 5: Agency Comments](#)

[Exhibit 6: Applicant's Second 120-Day Extension Email](#)

[Exhibit 6: Applicant's First 120-Day Extension Email](#)

[Exhibit 7: Public Notices](#)

[Exhibit 8: DLCD PAPA Confirmation](#)

## 8. Consent Agenda

*This section allows the City Commission to consider routine items that require no discussion and can be approved in one comprehensive motion. An item may only be discussed if it is pulled from the consent agenda.*

- 8a. [19-665](#) Resolution No. 19-38, Amending the City's Transportation System Development Charge Discount Zone
- Sponsors:** Public Works Director John Lewis
- Attachments:** [Staff Report](#)
- [Resolution No. 19-38](#)
- [Resolution No. 18-05 - Last Discount Zone Amendment](#)
- [Resolution No. 09-02 - Establishing the Discount Zone](#)
- [Exhibit A: Proposed Expansion Map](#)
- [Area Map](#)
- [7th Street Molalla Corridor Map](#)
- 8b. [19-672](#) Deed of Dedication for the Molalla Avenue Streetscape Project - SOJ 19195 LLC Property (19193 Molalla Avenue)
- Sponsors:** Public Works Director John Lewis
- Attachments:** [Staff Report](#)
- [Slope and Utility Easement](#)
- [Temporary Construction Easement](#)
- [Property Acquisition Maps](#)
- 8c. [19-690](#) Acceptance of Settlement Agreement for the Berge/Emmert Property for the Meyers Road Extension Project (CI 17-001)
- Sponsors:** Public Works Director John Lewis
- Attachments:** [Staff Report](#)
- [Settlement Agreement](#)
- [Project Map](#)
- 8d. [19-662](#) OLCC: Liquor License Application - Winery 1st Location, Applying as a Company, Brickwall Cider Co., 402 Beaver Creek Rd., Ste. 113, Oregon City

**Sponsors:** Police Chief and Public Safety Director James Band  
**Attachments:** [Staff Report](#)  
[Liquor License Application](#)

8e. [19-686](#) Minutes of the September 18, 2019 Regular Meeting

**Sponsors:** City Recorder Kattie Riggs  
**Attachments:** [Minutes of 9/18/2019](#)

8f. [19-687](#) Minutes of the September 18, 2019 Work Session

**Sponsors:** City Recorder Kattie Riggs  
**Attachments:** [Minutes of 9/18/2019](#)

8g. [19-688](#) Minutes of the September 10, 2019 Work Session

**Sponsors:** City Recorder Kattie Riggs  
**Attachments:** [Minutes of 9/10/2019](#)

9. **Communications**

a. **City Manager**

b. **Commission**

c. **Mayor**

10. **Adjournment**

*Citizen Comments: The following guidelines are given for citizens presenting information or raising issues relevant to the City but not listed on the agenda.*

*\*Complete a Comment Card prior to the meeting and submit it to the City Recorder.*

*\*When the Mayor calls your name, proceed to the speaker table and state your name and city of residence into the microphone.*

*\*Each speaker is given 3 minutes to speak. To assist in tracking your speaking time, refer to the timer on the table.*

*\*As a general practice, the City Commission does not engage in discussion with those making comments.*

*\*Electronic presentations are permitted, but shall be delivered to the City Recorder 48 hours in advance of the meeting.*

*Agenda Posted at City Hall, Pioneer Community Center, Library, City Web site.*

*Video Streaming & Broadcasts: The meeting is streamed live on Internet on the Oregon City's Web site at [www.orcity.org](http://www.orcity.org) and available on demand following the meeting. The meeting can be viewed live on Willamette Falls Television on channel 28 for Oregon City area residents. The meetings are also rebroadcast on WFMC. Please contact WFMC at 503-650-0275 for a programming schedule.*

*City Hall is wheelchair accessible with entry ramps and handicapped parking located on the east side of the building. Hearing devices may be requested from the City Recorder prior to the meeting. Disabled individuals requiring other assistance must make their request known 48 hours preceding the meeting by contacting the City Recorder's Office at 503-657-0891.*

